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W. M. Wright, Prop.

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First Ave., Between Eighth and Ninth  
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**PRINCE RUPERT IMPORTING CO., LIMITED**  
Fraser and Sixth Sts.  
Phone 7

Stena Land District—District of Coast, Range Five.

TAKE NOTICE that J. William McK. Logan, of Prince Rupert, B. C., occupies a plot of land in the following described lands: Commencing at a post planted about 100 chains east and 40 chains north of the northeast corner of the pre-emption Record 1828, thence south 40 chains, thence west 40 chains to a point on the shore line, thence west 40 chains along the shore line to point of commencement, containing 250 acres, more or less.  
Wm. McK. Logan.  
March 7, 1914.

Stena Land District—District of Coast, Range Five.

TAKE NOTICE that J. David Cook, of Prince Rupert, B. C., occupies a plot of land in the following described lands: Commencing at a post planted about 100 chains east and 40 chains north of the northeast corner of the pre-emption Record 1828, thence south 40 chains, thence west 40 chains to a point on the shore line, thence west 40 chains along the shore line to point of commencement, containing 250 acres, more or less.  
DAVID COOK STRANG.  
William McK. Logan, Agent.  
March 7, 1914.

Stena Land District—District of Coast, Range Five.

TAKE NOTICE that J. Andrew MacLean, of Prince Rupert, B. C., occupies a plot of land in the following described lands: Commencing at a post planted about 100 chains east and 40 chains north of the northeast corner of the pre-emption Record 1828, thence south 40 chains, thence west 40 chains to a point on the shore line, thence west 40 chains along the shore line to point of commencement, containing 250 acres, more or less.  
ANDREW MACLEAN.  
William McK. Logan, Agent.  
March 7, 1914.

### NOTICE

IN THE MATTER of an application for the issue of fresh certificates of title for Lot 47, Block 44, Section 5, and Lot 48, Block 44, Section 5, City of Prince Rupert, Map 888.  
NOTICE is HEREBY GIVEN that it is my intention to issue the expiration of one month from the first publication of fresh certificates of title in the above mentioned lots, which certificates were dated 12th January, 1914, and 30th January, 1914, and are numbered 349 I and 349 J respectively.  
F. MacLEOD,  
District Registrar.  
Land Registry Office, Prince Rupert, B. C., March 8th, 1914.

Stena Land District—District of Coast, Range Five.

TAKE NOTICE that J. Arthur H. James, of Victoria, B. C., occupies a plot of land in the following described lands: Commencing at a post planted at high water mark at the southwest corner of Lot 467, Portland Canal District, marked "A. H. J. N. E. Cor.", thence following the high water mark in a southerly direction approximately 60 chains to a post marked "A. H. J. N. E. Cor.", thence due west to low water mark, thence following the low water mark in a southerly direction approximately 60 chains, to a point at commencement, thence due east to point of commencement, containing 80 acres, more or less.  
ARTHUR HOLMES PIGOTT.  
J. W. Stewart, Agent.  
April 20, 1914.  
Published May 18 to July 20.



### THE MOST SKY-SCRAPERY CORNER IN THE BRITISH EMPIRE

The corner of King and Yonge streets, Toronto, as it appears today. Just about a year ago we published a picture of the C. P. R. building, Toronto, as being the highest building in the British empire. That city has now beaten its own record. The sketch of this corner as it now appears from King street west. It shows the C. P. R. building on the southeast corner complete, the Dominion bank on the southwest corner almost completed, the Royal bank building on the northeast corner under construction, and the five-story Dominion Bond building on the northwest corner. The transformation which has taken place in the corner may be judged from the fact that the Dominion Bond building was the highest of the four corners previous to the present era of skyscrapers.

## WHY GO TO CHURCH? ADVERTISER TELLS REASON

THE FOLLOWING APPEARED AS AN ADVERTISEMENT IN A BALTIMORE PAPER—CONVINCING ARGUMENT

The church has many functions. On its social side it is the most significant fellowship in the world. It is the oldest and the biggest, and in its twentieth century spirit it is as new as wireless and the Hertzian wave. The church, in its new relationship, is as human as man. It has come through purgation of

pit comes with a message of inspiration and hope. He gives new tone to the listener.

If a man goes to church and receives something there that sends him out with more courage, makes him feel better disposed towards his fellows, and stirs him to ambition to dignify his service to other men, he will go back to that church again. He will go because he has been benefitted. Multiply that man by the million and you have an idea of the possibilities of the church.

There are in America about one hundred million people, and fifteen times that many in the world. Many of them are despairing. Millions need new hope. Their earth is ashes, their heaven turned to brass. They are entitled to know that by natural right they are the inheritors of health, happiness and infinite love. They are entitled to be shown the way back to the kingdom where they belong, and from which they have strayed.

As a business man I believe in the church, because it is practical and progressive, and because it is in touch with all the new discoveries, or rather re-discoveries, regarding the power of the mind and soul. I see in the church the scientific medium for conveying the greatest power known. It is bringing man into complete accord with the infinite. It is giving man dominion and power—dominion over himself and power to do lasting good.

Not only is the church addressing thousands and hundreds of thousands with the message formerly discussed by two or three gathered together in His name, but in its emphasis upon the constructive side of religion it has banished fear. It is casting out evil with good. Instead of showing men how to grope in the darkness it turns on the light.

The churchman is no longer a spiritual mendicant. He asserts his divine right. And the idea that to be righteous we must be miserable has passed. The anchorite in his cell and the saint on his pillar were picturesque, but their ministry is no more. The church today is an institution of action. It not only preaches, it practises. The crusaders fought for ancient tombs; the church today fights for life and happiness on social planes.

The world, Montaigne said, needed simply to be reminded. The church is reminding man of his great estate.

Henry Drummond rightly called love the greatest thing in the world. This the church proclaims anew. Every one can share in the new service of man by attending church. It may benefit him, it may benefit his neighbor. It can do neither

harm. He will become a part of a movement pledged to a spiritual quickening of mankind. The man who hears the right sermons on Sundays will likely carry the golden rule with him throughout the week.

If a man knew a source which would double his strength, double his self-respect, double the esteem in which he was held, double his influence, and double his usefulness in the world, he would find his way to it. Religion in its contemporary application shows the possibilities of incalculable increase along all these lines.

Getting back to God is getting back to the sources of supply. The greater your need, the greater is the church's opportunity to do you good. I believe in the church because love is its new litany. Its waters are living waters; its paths, the paths of peace. As a practical man I advise every business man in Baltimore to go to church tomorrow.—Baltimore News.

### Southbound

Passengers on the Prince Rupert yesterday: H. Cauley, A. T. Graham, E. S. Whitney, R. Watson, W. Taylor, A. J. Burroughs, Dr. McIntyre, S. Walton, R. J. Barron, Geo. Garrett, J. M. Nelson, Mrs. R. Draney, D. R. Pace, Matt J. Barr, Geo. A. McNicholl, W. T. Robinson, T. D. Pattullo, Mr. and Mrs. Herbert Vanderhoof, Mr. and Mrs. Edwin Balmer, Mrs. Geo. B. Hull, Mr. and Mrs. J. G. Watts, Mrs. Dyke, E. J. Blanchfield, Jas. Coates, J. Gladhill, A. J. Crawford, J. Brown, H. Green, E. Rogers, J. E. Smith, M. Stephenson, A. W. Middleton, J. de Groat, Capt. Andrews, Mrs. Scoullar, Miss Blanche Scoullar, A. S. Norrie, Mrs. McGibbon, J. Johnston, W. J. O'Neill, A. M. Gotstein, Mrs. Jenny Obrien, and J. T. Phalen.

### Accident Causes Shutdown

An accident which will delay the mining operations at Rocher de Boule mine occurred last week and threw a lot of men out of work temporarily. The company had just completed the new power plant and organization of the working forces when the new generator broke down, necessitating a new machine, which will be some time getting here. The men have in the meantime been laid off.

### This Is the Best Buy Today

Owner will sell lot 50, block 3, section 7, with two-room house, location in Sixth avenue. Price \$1,200, \$300 cash, balance 6, 12 and 18 months, or \$1,100, \$300 cash, balance 6 and 12 months. No interest. Owner, P. O. Box 936, city. 115-21

## Sunlight Soap



cuts Monday's labor clean in half.

The Sunlight way is so easy—just note. First you soap the garment; then roll it up to soak. After a while you rinse it thoroughly and the dirt drops out like magic.

Why scrub, and rub, and wear and tear the clothes when the gentle strength of Sunlight Soap will do the work with never a hurt to fabric or hands.

Try it once—this Sunlight way.

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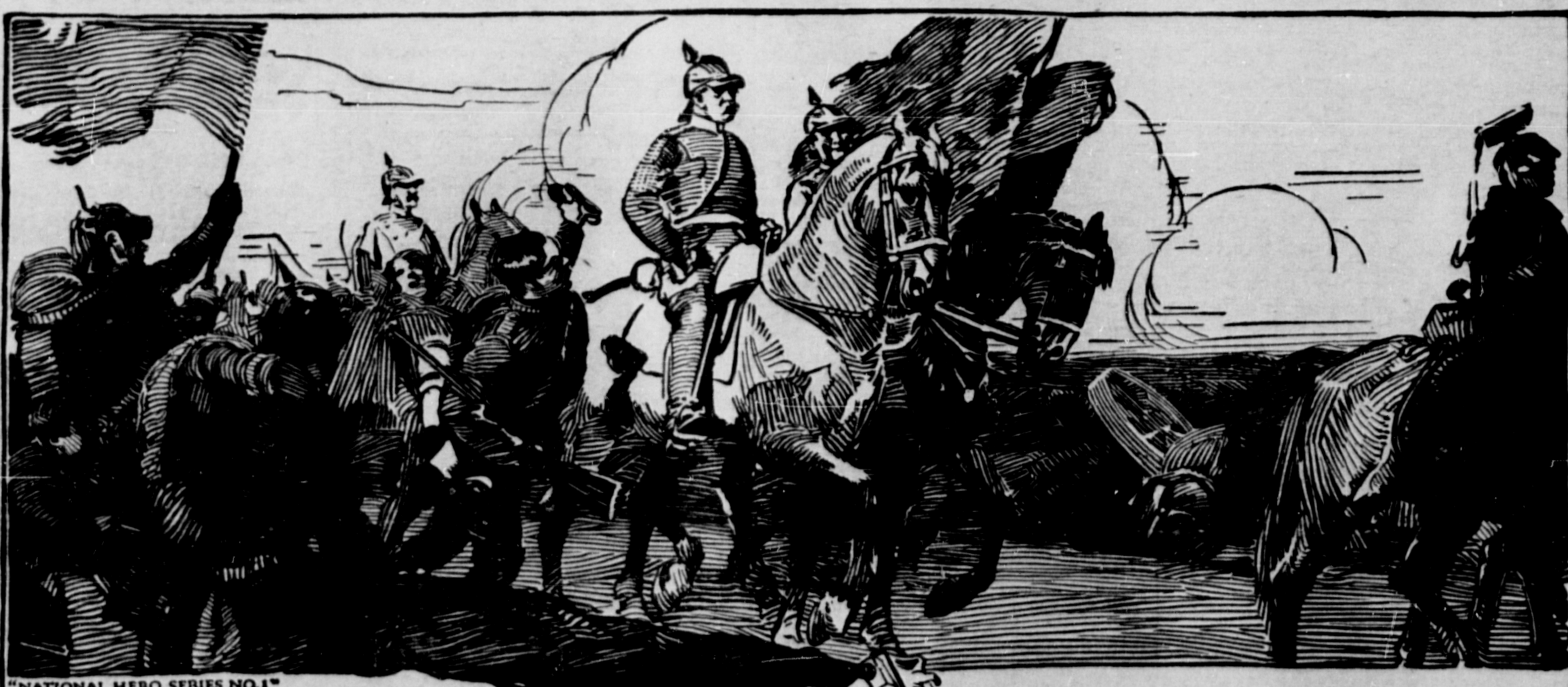
are offered all buyers through the medium of this catalogue, in which the illustrations and descriptions are truly representative of the real articles. Our prices for this fine Cutlery and Silverware are very moderate when the quality of the goods are considered, and this quality backed by our house guarantee. Our silverware comes direct to you from our own factories.

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VANCOUVER, B.C.



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BISMARCK, like all Germans, prized Personal Liberty as the breath of life—a NATURAL RIGHT to be guarded and defended at any cost. Among our millions of law-abiding German-American citizens there is not a man who does not consider it insolent tyranny of the most odious kind for any legislation to issue this command: "Thou shalt NOT eat this—thou shalt NOT drink that." Germans know that there is no evil in the light wines and beers of their fathers. EVIL ONLY IS IN THE MAN WHO MISUSES THEM. Fifty-seven years ago ANHEUSER-BUSCH founded their great institution upon the tenets of the Constitution of the United States. During these fifty-seven years they have honestly brewed an honest beer—the kind that has added to the temperance of nations. Their great brand—BUDWEISER—is demanded throughout the world. Its sales exceed any other beer by millions of bottles, proving it to be in a class by itself.

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PRINCE RUPERT



# Budweiser

spells Temperance



## Royal Standard Bread

No. 10—Cut out and paste in your Recipe Book.

Scald 1 qt. milk (half water and half milk if you prefer). Add 2 teaspoons salt, 3 teaspoons sugar, 2 tablespoons butter. When lukewarm add yeast dissolved in a little cold water. Add 2 qts. Royal Standard or enough to make stiff. Let rise over night. Bake 1 hour. BETTY BROWN.

## ROYAL Standard is cheapest because it goes farthest

It is false economy to "shop round" for your flour. That cheaper brand you buy does not save you money in the long run because you get less loaves per sack. We will say that you pay 35c more for ROYAL STANDARD than you do for the cheap brand. You can easily get seven more loaves out of the sack, to say nothing of healthier, more nourishing loaves.

Next time you buy flour, don't think price, think ROYAL STANDARD and in that way you will get most in quality and quantity for your money. Your grocer is ROYAL STANDARD wise.



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